**APRIL 10-13**

**THE U.S. & SOUTHERN AFRICA: NAMIBIA**

**SCHEDULE**

**Thursday, April 10**

3:30 -- "International Law and Namibia," Golar T. Butcher, Room 239, Law School

8:00 -- "The U.S. and Namibia," Golar T. Butcher, State Historical Society Auditorium

**Friday, April 11**

10:00 -- Press Conference, Theo-Ben Gurirab, Elizabeth Landis, Golar T. Butcher, Madison Inn, Top of the Inn

12:00 -- "Apartheid and African Women," Elizabeth Landis, Brown Bag, 8417 Social Science Building

1:20 -- "Namibia and South Africa: Technology and Change," Elizabeth Landis, 54 Bascom Hall

2:00 -- Films on Namibia and Apartheid, Old Madison Room, Memorial Union

--- The Dumping Ground, a vivid case study of forced removal of people to rural "homelands" in South Africa

--- Namibia: A Trust Betrayed, a recent UN film about the oppressive system in force in Namibia

--- Katutura, a presentation of the history of the white rule in South Africa with an emphasis on urban dormitory labor towns


7:30 -- Films on Namibia and Apartheid (see descriptions above)

--- "Namibia and the Changes in Southern Africa" - Radio Program, Our Campus the World, WERN Radio

--- Films on Namibia (repeated from Friday), Luther Memorial Church, 1021 University Avenue

**Saturday, April 12**

**CHILDREN'S WORKSHOP ON AFRICA** (also nursery) 8:45 - 12:45

University Methodist Church, 1127 University Avenue, Coordinated by Mrs. James Kunts

--- Anansi the Spider (Ghanian folktale cartoon film)

--- African Stories and Records

--- African Cooking and Music

**CONFERENCE WORKSHOPS:**

- **9:00 - 10:45**
  - Films on Namibia and Apartheid (repeated from Friday)
  - Responses to the film: Theo-Ben Gurirab, Elizabeth Landis, William Johnston, Loren Halvorson, Eloise Chevrier

- **9:30 - 10:45**
  - "Namibia and the Changes in Southern Africa" - Radio Program, Our Campus the World, WERN Radio

- **10:45 - 11:00**
  - Coffee

- **11:00 - 12:15**
  - Small Workshop Discussions
    - I. Theo-Ben Gurirab, Liberation Movement and the UN
    - II. Elizabeth Landis, U.S. Government Action on Namibia
    - III. William Johnston and Eloise Chevrier, U.S. Churches and Corporations
    - IV. Dr. Manus Buthelezi and Dr. Loren Halvorson, Namibia From a World Lutheran Perspective
    - V. Rev. Abisai Shejavali and Dr. Edward Ney, Case Studies of Oppression in Namibia

- **12:15 - 12:45**
  - Reporting-in and Fnal Remarks, Prof. David Wiley

**Sunday, April 13:**

**Speakers in Madison Churches**

University Methodist Church, 1127 University Avenue, Mr. Theo-Ben Gurirab, 9:30 am Service, 10:30 am Open Forum

First Congregational Church, 1609 University Avenue, Ms. Eloise Chevrier, 10 am Adult Education, 11:15 Morning Service

Grace Episcopal Church, 116 W. Washington Avenue, Mr. William Johnston, 9:30 am Morning Service

St. Francis House, 1001 University Avenue, Mr. William Johnston, 11 am Coffee and Discussion Hour

St. Mark's Lutheran Church, 605 Spruce, Rev. Abisai Shejavali, 9 and 11 am Services

Luther Memorial Church, 1021 University Avenue, Dr. Manus Buthelezi, 9:30 and 11 am Services

Bethel Lutheran Church, 312 Wisconsin Avenue, Dr. Loren Halvorson, 9:30 am Adult Forum

Midvale Lutheran Church, 4329 Tokay Blvd., Dr. Edward Ney, 8:15, 9:30, and 10:45 am Services

6:00 -- African Dinner prepared by members and families of the African Students Union, $2.00, at the University Methodist Church, 1127 University Avenue. Reservations must be made by 4 p.m., April 11. Call 257-7178 or 262-2380. Payment will be received at the door.

7:00 -- Mass, St. Paul's University Catholic Center, 723 State Street, Manus Buthelezi will speak, discussion follows

8:00 -- Cultural Evening, Kiganda Xylophone Music, Kete Drum Ensemble (tentative), "Contemporary Popular Music of Africa", played and discussed by members of the African Students Union, University Methodist Church, 1127 University Avenue
Speakers & Resource Persons

Golar T. Butcher is an attorney in Washington D.C., specializing in international law. She was formerly the chief staffer of the House Subcommittee on African Affairs.

Theo-Ben Gurirab is a Namibian, formerly a teacher, and currently in SWAPO's (South West Africa People's Organization) representative to the United Nations and the Americas.

Elizabeth Landis is an attorney and Consultant to the Commissioner of the UN Commission on Namibia. Ms. Landis originated from Madison.

William Johnston is the president of the Episcopal Churchmen for Southern Africa and is an authority on the relationshops of the US government and private corporations in Southern Africa.

Dr. Edward Ny is Director of the Office on World Community of the Lutheran Council in the USA.

Eloise Chevrier is chairperson of the United Church of Christ Southern Africa Task Force in Chicago, a former member of the Africa Section of the United Church Board of World Ministries, and has worked on national and local church campaigns for corporate responsibility in southern Africa.

Rev. Ablai Shejavali is a Lutheran pastor from Namibia, currently studying at Wartburg-Aquinas Seminary in Dubuque, Iowa.

Dr. Nanas Buthelezi is a well-known black South African theologian, currently teaching at Wesley Theological Seminary in Washington D.C.

Dr. Loren Halvorson is a professor of Theology in Church and Society at Luther Theological Seminary in St. Paul, Minnesota.

Planning Committee: Mr. Jeffrey Engler, Rev. Paul Fransen, Mr. Wandile Kuse, Ms. Marylee Wiley, Prof. David Wiley.

Sponsors: African Studies Program, UW-Madison; Lutheran Campus Center; Madison Area Committee on Southern Africa; Lutheran Memorial Church; African Students Union; Bethel Lutheran Church; St. Francis House; First Congregational Church; St. Paul's Catholic Center; University Methodist Church.

Why Namibia in 1975?

Namibia, a country bordering South Africa is a trustee state under the United Nations which is illegally held by South Africa. Namibia has a population of only 750,000 people. Most are black.

Namibia is of concern to the U.S. for three reasons:

1. Namibia is occupied by South Africa in defiance of the UN Security Council. The occupation has been ruled illegal by the International Court of Justice. All nations of the world have been urged to respect this judgement. This dispute provides the most straightforward challenge to international law of our time.

2. Many of the blacks who suffer under the apartheid system imposed by South Africa are primarily Lutherans and Anglicans. The churches of Namibia have experienced increasing pressure from South African authorities because of the churches' strong opposition to apartheid. Some church people have been arrested and publicly beaten.

3. Several U.S. companies have business interests there. These corporations condone the white-controlled system in Namibia in order to assure a supply of cheap black labor.